

**PLEASE DO NOT REMOVE**

S.N. 10/017031

Appeal No. \_\_\_\_\_

Incoming Clerk  
PALM-In Case/Stamp In

Date 12-30-03 Initials JS

**Ex Parte LIE**

OB/Heard Classification \_\_\_\_\_

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

**Paralegal**

Lee

Review \_\_\_\_\_

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_

Mail Order - Enter Data \_\_\_\_\_

Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

Gillis

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remained Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

STAMP

Notes:

Notes for prepping:

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b), it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM

ELEC

MECH

BUSINESS  
METHOD

12/30/03  
Drug

☐ OB

☐ Heard Hrg date: \_\_\_\_\_

☐ Redesignation

☐ Expanded Panel

Gary V. Harkcom

Gary V. Harkcom

Acting Chief Administrative Patent Judge